

## Schedule of Educational Visit to Waterworks Installations by Schools or Groups

Updated on 2024/12/19

| 2025 | <b>Ngau Tam Mei<br/>Water Treatment Works</b>            |               | <b>Tai Po<br/>Water Treatment Works</b>          |               | <b>Western Salt Water<br/>Service Reservoirs</b>                            |                |
|------|--|---------------|--|---------------|---|----------------|
|      | Every second Wednesday morning excluding public holidays |               | Every Thursday morning excluding public holidays |               | Every third Wednesday morning of alternate months excluding public holidays |                |
|      | Date   | 9:30-11:00 AM | Date   | 9:30-11:00 AM | Date  | 10:30-11:30 AM |
| JAN  |  |               | 23   | X             |   |                |
|      |  |               | 30   |               |   |                |
| FEB  | 12   | X             | 6  | O             |   |                |
|      |  |               | 13   | O             |   |                |
|      |  |               | 20   | X             |   |                |
|      |  |               | 27   | O             |   |                |
| Mar  | 12   | X             | 6  | X             |   |                |
|      |  |               | 13   | X             |   |                |
|      |  |               | 20   | X             |   |                |
|      |  |               | 27   | X             |   |                |
| Apr  | 9  | X             | 3  | X             |   |                |
|      |  |               | 10   | O             |   |                |
|      |  |               | 17   | O             |   |                |
|      |  |               | 24   | O             |   |                |
| May  | 14   | O             | 1  |               |   |                |
|      |  |               | 8  | O             |   |                |
|      |  |               | 15   | O             |   |                |
|      |  |               | 22   | O             |   |                |
|      |  |               | 29   | O             |   |                |
| Jun  | 11   | X             | 5  | O             |   |                |
|      |  |               | 12   | O             |   |                |
|      |  |               | 19   | O             |   |                |
|      |  |               | 26   | O             |   |                |

O Available  
X Reserved

<sup>1</sup> Application shall be submitted at least ONE month prior to the date of visit, and only visits within the next SIX months could be reserved.

<sup>2</sup> The above schedule is for reference only, availability of visiting session is subject to change based on actual number of applications.